



A G E N D A

HUNTINGTON CITY COUNCIL

June 23, 2025
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**

5. **1st Reading of an Ordinance re: 2025-O-15 - AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, as revised, AND THE ZONING MAP as revised, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-2 HIGHWAY COMMERCIAL 2400/2401 5th AVE. AND ALL PARCELS SOUTH OF 5th AVE. AND NORTH OF THE CSX RIGHT-OF-WAY BETWEEN 24TH ST. AND 25TH ST.; ALL PARCELS BOUND TO THE EAST BY 24TH ST., TO THE WEST BY THE C&O RAILWAY NORTH-SOUTH RIGHT-OF-WAY, TO THE NORTH BY 3RD AVE., AND TO THE SOUTH BY 5TH AVE.; AND THE NORTHEAST PARCEL AT THE INTERSECTION OF 24TH ST. AND 5TH AVE**

Sponsored by: Councilwoman Ally Layman (*P&Z*)

6. **1st Reading of an Ordinance re: 2025-O-16 - AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AS REVISED, AND THE ZONING MAP AS REVISED, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO I-1 LIGHT INDUSTRIAL/COMMERCIAL DISTRICT FROM I-2 HEAVY INDUSTRIAL DISTRICT FOUR PARCELS ADDRESSED AS 100 3RD AVE. W, 105 2ND AVE., 96 3RD AVE. W, 98 3RD AVE. W, AND THREE UNADDRESSED PARCELS TO THE NORTH (PARCEL 7-16-11, PARCEL 7-16-116, AND PARCEL 7-16-116.1)**

Sponsored by: Councilwoman Linda Blough (*P&Z*)

7. **1st Reading of an Ordinance re: 2025-O-19 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF HUNTINGTON AND CABELL COUNTY PURSUANT TO THE EDWARD J. BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

Sponsored by: Councilwoman Ally Layman (*PS*)

8. **Resolution re:** – 2025-R-61 - A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF ANNE DANDELET TO A SECOND TERM ON THE HUNTINGTON MUNICIPAL PARKING BOARD

Sponsored by: Councilwoman Linda Blough (*PER*)

9. **Resolution re:** 2025-R-64 - A RESOLUTION OF COUNCIL AUTHORIZING THE COMMITMENT OF PROJECT FUNDS FOR THE CABELL-HUNTINGTON-WAYNE HOME INVESTMENT TRUST FUND

Sponsored by: Councilwoman Stacy Jo Holley (*AF*)

10. **Resolution re:** 2025-R-65 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ACCEPT THE STANDARD ASSURANCES AND CONDITIONS OF THE FY2024 EDWARD J. BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM AWARD

Sponsored by: Councilwoman Linda Blough (*PS*)

11. **Good & Welfare**

12. **Adjournment**