



A G E N D A
HUNTINGTON CITY COUNCIL

Tuesday, October 11, 2022
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
5. **2nd Reading of an Ordinance re: #2022-O-20 – AN ORDINANCE OF THE COUNCIL OF THE CITY OF HUNTINGTON ENACTING A NEW ARTICLE, DESIGNATED ARTICLE 972, CREATING A BROADBAND UTILITY OWNED BY THE CITY TO BE KNOWN AS THE HUNTINGTON BROADBAND UTILITY AND OPERATED AND MAINTAINED BY A BOARD TO BE KNOWN AS THE HUNTINGTON BROADBAND BOARD**

Sponsored by: Councilman Tyler Bowen (*PW*)

6. **2nd Reading of an Ordinance re: #2022-O-24 – AN ORDINANCE TO CORRECT AN ERRONEOUS WEST VIRGINIA STATE CODE REFERENCE IN THE UTILITY TAX ORDINANCE, ARTICLE 759**

Sponsored by: Councilwoman Sarah Walling (*A&F*)

7. **2nd Reading of an Ordinance re: #2022-O-25 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BY AND AMONG THE CITY OF HUNTINGTON AND CABELL COUNTY PURSUANT TO THE EDWARD J. BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

Sponsored by: Councilwoman Sarah Walling (*A&F*)

8. **2nd Reading of an Ordinance re:** #2022-O-28 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A SUPPLEMENTAL AGREEMENT WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR THE HAL GREER BOULEVARD CORRIDOR IMPROVEMENT PROJECT

Sponsored by: Councilwoman Sarah Walling *(A&F)*

9. **1st Reading of an Ordinance re:** #2022-O-27 – AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, AND THE ZONING MAP ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-2 COMMERCIAL DISTRICT FROM I-1 AND I-2 INDUSTRIAL DISTRICT; THE PROPERTY IS LOCATED AT CABELL COUNTY TAX DISTRICT 5, MAP 20, PARCELS 90, 91, 210, AND PORTION OF 98.1

Sponsored by: Councilwoman Sarah Walling *(A&F)*

10. **Resolution** #2022-R-86 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO CONTRIBUTE FUNDS TO THE FACING HUNGER FOODBANK OF HUNTINGTON

Sponsored by: Councilman DuRon Jackson *(A&F)*

11. **Resolution** #2022-R-87 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE DEPARTMENT OF DEVELOPMENT AND PLANNING WITH LEGAL SERVICES

Sponsored by: Councilwoman Sarah Walling *(A&F)*

12. **Resolution** #2022-R-88 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF JEFF BLOSS TO THE CITY OF HUNTINGTON HOME CONSORTIUM ADVISORY BOARD

Sponsored by: Councilman Tyler Bowen *(PC)*

13. **Good & Welfare**

14. **Adjournment**