



A G E N D A
HUNTINGTON CITY COUNCIL

February 27, 2023
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
5. **1st Reading of an Ordinance re: #2023-O-1 – THE CITY OF HUNTINGTON STORMWATER REFUNDING BOND ANTICIPATION NOTES SERIES 2023**

Sponsored by: Councilman DuRon Jackson

6. **Resolution re: #2023-R-02 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH LABOR AND MATERIALS FOR ASBESTOS ABATEMENT SERVICES**

Sponsored by: Councilman DuRon Jackson

7. **Resolution re: #2023-R-03 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE CITY'S PUBLIC WORKS DEPARTMENT WITH ONE (1) 25 CUBIC YARD PACKER TRUCK**

Sponsored by: Councilwoman Sarah Walling

8. **Resolution re: #2023-R-5 – A RESOLUTION OF COUNCIL CONFIRMING THE REAPPOINTMENT OF JAMES D. RORRER TO THE WATER QUALITY BOARD/HUNTINGTON SANITARY BOARD/STORMWATER UTILITY OF THE CITY OF HUNTINGTON**

Sponsored by: Councilman Bob Bailey

9. **Resolution re:** #2023-R-07 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF RICHARD ANDERSON TO THE HUNTINGTON MUNICIPAL PARKING BOARD

Sponsored by: Councilman Tyler Bowen

10. **Resolution re:** #2023-R-08 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF GEOFFREY S. SHEILS TO THE CITY OF HUNTINGTON HOME CONSORTIUM ADVISORY BOARD

Sponsored by: Councilman Tyler Bowen

11. **Resolution re:** #2023-R-09 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF ZANE A. PARSLEY TO THE CITY OF HUNTINGTON HOME CONSORTIUM ADVISORY BOARD

Sponsored by: Councilman Tyler Bowen

12. **Resolution re:** #2023-R-10 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF CHARLES ROY (C.R.) NEIGHBORGALL IV TO THE HUNTINGTON MUNICIPAL DEVELOPMENT AUTHORITY

Sponsored by: Councilman Bob Bailey

13. **Resolution re:** #2023-R-11 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF DALE STEPHENS TO THE HUNTINGTON MUNICIPAL DEVELOPMENT AUTHORITY

Sponsored by: Councilman Bob Bailey

14. **Resolution re:** #2023-R-12 – A RESOLUTION OF COUNCIL CONFIRMING THE REAPPOINTMENT OF BRIAN A. GALLAHER, RPH, JD, TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON

Sponsored by: Councilwoman Teresa Johnson

15. **Resolution re:** #2023-R-13 – A RESOLUTION OF COUNCIL CONFIRMING THE REAPPOINTMENT OF SARAH A. WALLING TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON

Sponsored by: Councilman Tyler Bowen

16. **Resolution re:** #2023-R-14 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF CARL EASTHAM TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON

Sponsored by: Councilwoman Teresa Johnson

17. **Resolution re:** #2023-R-15 – A RESOLUTION OF COUNCIL AUTHORIZING THE HUNTINGTON SANITARY BOARD TO ACCEPT THE TERMS AND CONDITIONS OF A WEST VIRGINIA DEVELOPMENT AUTHORITY GRANT

Sponsored by: Councilman Tyler Bowen

18. **Resolution re:** #2023-R-16 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH CHILDREN’S PLACE INC.

Sponsored by: Councilwoman Tia Rumbaugh

19. **Good & Welfare**

20. **Adjournment**