



**CITY COUNCIL**  
City Hall, P. O. Box 1659, Zip 25717  
Phone: (304) 696-5530  
Fax: (304) 696-5922

---

## ***MEMORANDUM***

**TO:** Council Public Works Committee Members -  
Pat Jones, Sarah Walling, Ally Layman  
**FROM:** Committee Chairman Tyler Bowen  
**DATE:** October 5, 2023  
**SUBJECT:** Public Works Committee Meeting Notice

---

There will be a meeting of the Public Works Committee in City Council Chambers on **Tuesday, October 10, 2023, beginning at 7:00 p.m.** Item(s) to be discussed are as follows:

1. 2023-R-87 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR SLIP REMEDIATION ON EDMONT ROAD, WITHIN THE CITY OF HUNTINGTON
2. 2023-R-93 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR A CONSULTANT FOR PAVEMENT MANAGEMENT ANALYSIS SERVICES
3. 2023-R-96 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE REMOVAL AND REPLACEMENT OF CERTAIN CONCRETE ROADS, WITHIN THE CITY OF HUNTINGTON

If you are unable to attend, please notify the City Clerk's office in advance. Thank you.