CITY COUNCIL



City Hall, P. O. Box 1659, Zip 25717

Phone: (304) 696-5530 Fax: (304) 696-5922

MEMORANDUM

TO: Council Public Works Committee Members -

Pat Jones, Sarah Walling, Ally Layman

FROM: Committee Chairman Tyler Bowen

DATE: December 7, 2023

SUBJECT: Public Works Committee Meeting Notice

There will be a meeting of the Public Works Committee in City Council Chambers on **Monday**,

December 11, 2023, beginning at 6:45 p.m. Item(s) to be discussed are as follows:

- 1. 2023-O-26 AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO AN EASEMENT AGREEMENT WITH MOUNTAINEER GAS COMPANY (sent back to committee)
- 2. 2023-R-109 A RESOLUTION OF COUNCIL IN SUPPORT OF SOLAR ENERGY AND OPPOSITION TO FIRST ENERGY'S PROPOSAL TO DECREASE THE VALUE OF SOLAR ENERGY

Thank you.