## **CITY COUNCIL**



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## MEMORANDUM

TO: Recreation Committee members

Mike Shockley, Pat Jones, Tia Rumbaugh

FROM: Committee Chairman DuRon Jackson

DATE: July 21, 2022

SUBJECT: Recreation Committee Notice

There will be a meeting of the Council Recreation Committee in City Council Chambers on Monday, July 25, 2022, beginning at 6:15 p.m. Item(s) to be discussed are as follows:

1. Ordinance #2022-R-71- A Resolution of Council Authorizing the Mayor to Enter into a Contract for the Design of a Connection Between the Paul Ambrose Trail for Health (PATH) at 14<sup>th</sup> Street West and Pedestrian and Bicycle Improvements Along 14<sup>th</sup> Street West from Memorial Boulevard to Madison Avenue, Within the City of Huntington

If you are unable to attend, please notify the City Clerk's office in advance.

Thank you.

cc: Mayor Steve Williams, City Manager Hank Dial, Media