



## **A G E N D A**

### **HUNTINGTON CITY COUNCIL**

September 25, 2023

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
  
5. **2<sup>nd</sup> Reading of an Ordinance re:** 2023-O-19 – AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AND THE ZONING MAP ATTACHED THERETO AS A PART THEREOF, BY ZONING TO I-1 INDUSTRIAL DISTRICT FROM C-1 COMMERCIAL DISTRICT THIRTEEN PARCELS LOCATED ON THE NORTHWESTERN SIDE OF THE 1900 BLOCK OF 8<sup>th</sup> AVE. AND INCLUDES ALL PARCELS BETWEEN 18<sup>th</sup> and 19<sup>th</sup> STREETS

Sponsored by: Councilman DuRon Jackson (*PZ*)

6. **1<sup>st</sup> Reading of an Ordinance re:** 2023-O-20 – AN ORDINANCE AMENDING, MODIFYING AND RE-ENACTING ARTICLE 969 OF THE CODIFIED ORDINANCES CONCERNING ILLICIT DISCHARGE AND DETECTION UNDER THE AUTHORITY OF THE HUNTINGTON STORMWATER UTILITY

Sponsored by: Councilman Pat Jones (*PW*)

7. **1<sup>st</sup> Reading of an Ordinance re:** 2023-O-21 – AN ORDINANCE AMENDING, MODIFYING AND RE-ENACTING ARTICLE 970 OF THE CODIFIED ORDINANCES CONCERNING EROSION AND SEDIMENT CONTROL UNDER THE AUTHORITY OF THE HUNTINGTON STORMWATER UTILITY

Sponsored by: Councilman Pat Jones (*PW*)

8. **1<sup>st</sup> Reading of an Ordinance re:** 2023-O-22 - AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BY AND AMONG THE CITY OF HUNTINGTON AND CABELL COUNTY PURSUANT TO THE EDWARD J. BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

Sponsored by: Councilman DuRon Jackson (*FIN*)

9. **Resolution re:** 2023-R-75 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE PUBLIC WORKS DEPARTMENT WITH A COMPACT WHEEL LOADER

Sponsored by: Councilman Pat Jones (*PW*)

10. **Resolution re:** 2023-R-78 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH LABOR AND MATERIALS FOR ROOF REPLACEMENT OF #4 FIRE STATION

Sponsored by: Councilman Bob Bailey (*FIN*)

11. **Resolution re:** 2023-R-79 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT THE CONDITIONS OF THE 2023 EDWARD J. BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

Sponsored by: Councilman DuRon Jackson (*FIN*)

12. **Resolution re:** 2023-R-80 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ACCEPT THE CONDITIONS OF THE 2023-2024 HIGHWAY SAFETY GRANT WITH THE WEST VIRGINIA DEPARTMENT OF MOTOR VEHICLES

Sponsored by: Councilman Bob Bailey (*FIN*)

13. **Good & Welfare**

14. **Adjournment**