

A G E N D A

HUNTINGTON CITY COUNCIL

April 12, 2021

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
5. **1st Reading of an Ordinance re:** #2021-O-02 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING SECTION 735.06 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, REGARDING POST BUSINESS LICENSE ISSUE INSPECTIONS

Sponsored by: Councilman Bob Bailey

1. **1st Reading of an Ordinance re:** #2021-O-03 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE WEST VIRGINIA DEPARTMENT OF HIGHWAYS FOR THE HAL GREER BOULEVARD CORRIDOR IMPROVEMENT PROJECT

Sponsored by: Councilwoman Tia Rumbaugh

1. **1st Reading of an Ordinance re:** #2021-O-04 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO PURCHASE A PARCEL OF LAND IN WESTMORELAND, IDENTIFIED AS 3208-3210 PIEDMONT ROAD, FOR THE FUTURE CONSTRUCTION OF A FIRE STATION

Sponsored by: Councilman Tyler Bowen

1. **1st Reading of an Ordinance re:** #2021-O-05 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 761 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, REGARDING ADULT GAME ROOMS

Sponsored by: Councilman Tyler Bowen

1. **Resolution re:** #2021-R-22 – A RESOLUTION OF COUNCIL CONFIRMING THE REAPPOINTMENT OF ROBERT TROCIN TO THE WATER QUALITY BOARD

Sponsored by: Councilman DuRon Jackson

1. **Resolution re:** #2021-R-26 – A RESOLUTION OF THE COUNCIL AND THE MAYOR HONORING GINO’S PIZZA AND SPAGHETTI HOUSE FOR ITS 60 YEARS OF BUSINESS

Sponsored by: Councilman Bob Bailey

1. **Resolution re:** #2021-R-18 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF CARL EASTHAM TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON

Sponsored by: Councilwoman Holly Mount

1. **Resolution re:** #2021-R-20 – A RESOLUTION FOR BUDGET REVISION #6 OF THE FISCAL YEAR 2020-2021 GENERAL FUND BUDGET

Sponsored by: Councilman Pat Jones

1. **Resolution re:** #2021-R-21 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE HUNTINGTON FIRE DEPARTMENT WITH ONE (1) NEW AERIAL RESCUE FIRE TRUCK

Sponsored by: Councilwoman Tia Rumbaugh

1. **Good & Welfare**
2. **Adjournment**