



A G E N D A

HUNTINGTON CITY COUNCIL

July 28, 2025
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
5. **2nd Reading of an Ordinance re:** 2025-O-18 – AN ORDINANCE OF THE COUNCIL OF THE CITY OF HUNTINGTON, CABELL AND WAYNE COUNTIES, WEST VIRGINIA, AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT WITH MOUNTAINEER GAS COMPANY

Sponsored by: Councilwoman Stacy Jo Holley *(AF)*

6. **2nd Reading of an Ordinance re:** 2025-O-20 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 773 AND ARTICLE 935 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED TO INCLUDE ALTERNATE METHODS OF SERVICE

Sponsored by: Councilwoman Stacy Jo Holley *(AF)*

7. **2nd Reading of an Ordinance re:** 2025-O-23 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE GREATER HUNTINGTON PARKS AND RECREATION DISTRICT FOR THE MAINTENANCE OF THE WHITAKER BOULEVARD BRIDGE, THE MADISON AVENUE BRIDGE, AND THE HARVEY ROAD BRIDGE

Sponsored by: Councilwoman Stacy Jo Holley *(AF)*

8. **2nd (of 3) Readings of an Ordinance re:** 2025-O-24 - ORDINANCE AUTHORIZING THE PAYMENT OF THE PRIOR NOTE AND THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CERTAIN EXTENSIONS, ADDITIONS, BETTERMENTS AND IMPROVEMENTS TO THE EXISTING PUBLIC SEWERAGE SYSTEM OF THE CITY OF HUNTINGTON AND THE FINANCING OF THE COST THEREOF, NOT OTHERWISE PROVIDED, THROUGH THE ISSUANCE BY THE CITY OF HUNTINGTON OF NOT MORE THAN \$225,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF SEWER REVENUE BONDS, SERIES 2025 A (WEST VIRGINIA SRF PROGRAM); NOT MORE THAN \$10,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF SEWER REVENUE BONDS, SERIES 2025 B (WEST

VIRGINIA SRF PROGRAM/FORGIVABLE); AND NOT MORE THAN \$5,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF SEWER REVENUE BONDS, SERIES 2025 C (WEST VIRGINIA INFRASTRUCTURE FUND); PROVIDING FOR THE RIGHTS AND REMEDIES OF AND SECURITY FOR THE REGISTERED OWNERS OF SUCH BONDS; AUTHORIZING EXECUTION AND DELIVERY OF ALL DOCUMENTS RELATING TO THE ISSUANCE OF SUCH BONDS; APPROVING, RATIFYING AND CONFIRMING A BOND PURCHASE AGREEMENT AND LOAN AGREEMENT RELATING TO SUCH BONDS; AUTHORIZING THE SALE AND PROVIDING FOR THE TERMS AND PROVISIONS OF SUCH BONDS AND ADOPTING OTHER PROVISIONS RELATING THERETO

Sponsored by: Councilwoman Stacy Jo Holley *(AF)*

9. **1st Reading of an Ordinance re:** 2025-O-26 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO SUPPLEMENTAL AGREEMENT 2 WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR THE BIKE/PEDESTRIAN IMPROVEMENTS TRANSPORTATION ALTERNATIVE (TA) PROJECT

Sponsored by: Councilwoman Tia Rumbaugh *(AF)*

10. **Resolution re:** 2025-R-69 – A RESOLUTION FOR BUDGET REVISION #1 OF THE FISCAL YEAR 2025-2026 GENERAL FUND BUDGET

Sponsored by: Councilwoman Stacy Jo Holley *(AF)*

11. **Resolution re:** 2025-R-71 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT THE CONDITIONS OF AN ASSISTANCE GRANT FOR THE WEST VIRGINIA DRUG EVALUATION AND CLASSIFICATION (DRE) PROGRAM IN THE AMOUNT OF TWO HUNDRED FIFTY-SIX THOUSAND FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$256,428.00)

Sponsored by: Councilman Jason Arthur *(AF)*

12. **Resolution re:** 2025-R-72 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE CITY WITH ITS ANNUAL SUPPLY OF ROCK SALT FOR ICE AND SNOW REMOVAL ON CITY STREETS

Sponsored by: Councilman Rob Archer *(AF)*

13. **Resolution re:** 2025-R-73 – A RESOLUTION OF COUNCIL APPROVING THE FISCAL YEAR 2025-2029 FIVE YEAR CONSOLIDATED PLAN & FY 2025 ANNUAL ACTION PLAN FOR THE CITY OF HUNTINGTON, WV INCLUDING THE 2025 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) & HOME INVESTMENT PARTNERSHIP (HOME), PROGRAMS WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Sponsored by: Councilwoman Teresa Johnson *(ED)*

14. **Resolution re:** 2025-R-74 – A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF MATTHEW W. SMITH TO A FIRST TERM ON THE BOARD OF ZONING APPEALS OF THE CITY OF HUNTINGTON TO SERVE AS AN ALTERNATE MEMBER

Sponsored by: Councilman Rob Archer *(PC)*

15. **Resolution re:** 2025-R-75 – A RESOLUTION OF COUNCIL AUTHORIZING THE EXECUTIVE DIRECTOR OF THE HUNTINGTON SANITARY BOARD TO ENTER INTO A CONTRACT TO MAKE IMPROVEMENTS TO THE HUNTINGTON WASTEWATER TREATMENT PLANT ON BEHALF OF THE HUNTINGTON SANITARY BOARD

Sponsored by: Councilman Todd Sweeney *(S-S-R)*

16. **Resolution re:** 2025-R-76 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ACCEPT THE CONDITIONS OF THE 2025-2026 HIGHWAY SAFETY GRANT WITH THE WEST VIRGINIA DIVISION OF MOTOR VEHICLES

Sponsored by: Councilman Jason Arthur *(AF)*

17. **Resolution re:** 2025-R-77 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE INSTALLATION AND REMOVAL OF HOLIDAY DECORATIONS AT THE MARSHALL HEALTH NETWORK ARENA, PULLMAN SQUARE, AND THE 14th STREET WEST GAZEBO

Sponsored by: Councilwoman Stacy Jo Holley *(AF)*

18. **Good & Welfare**

19. **Adjournment**