



## **A G E N D A**

### **HUNTINGTON CITY COUNCIL**

November 10, 2025

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopses of the Last Meeting**
4. **Reports of the Mayor**

5. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-25 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AS REVISED, AND THE ZONING MAP AS REVISED, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-2 HIGHWAY COMMERCIAL FROM R-4 TWO-FAMILY RESIDENTIAL FIVE PARCELS ADDRESSED AS 321 30<sup>TH</sup> ST & 2978 4<sup>TH</sup> AVE, 2964-64 R 4<sup>TH</sup> AVE, 2962 4<sup>TH</sup> AVE, 2960 4<sup>TH</sup> AVE, AND 2958 4<sup>TH</sup> AVE

Sponsored by: Councilwoman Linda Blough (P&Z)

6. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-34 – AN ORDINANCE OF THE COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN EASEMENT AGREEMENT WITH WEST VIRGINIA AMERICAN WATER COMPANY FOR THE INSTALLATION OF A RAW WATER LINE

Sponsored by: Councilwoman Stacy Jo Holley (AF)

7. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-35 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ACQUIRE BY DEED A PARCEL OF LAND IDENTIFIED AS 98 THIRD AVENUE, WHICH IS ADJACENT TO THE HUB PROPERTY

Sponsored by: Councilwoman Tia Rumbaugh (AF)

8. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-37 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING, AND RE-ENACTING ARTICLES 311, 371, AND 509 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING ASSEMBLIES, PEDESTRIANS, AND DISORDERLY CONDUCT

Sponsored by: Councilman Jason Arthur (PS)

9. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-38 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AS REVISED, AND THE ZONING MAP AS REVISED, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-1 NEIGHBORHOOD COMMERCIAL FROM R-2 SINGLE FAMILY RESIDENTIAL FOUR PARCELS IN THE 1800 BLOCK OF JEFFERSON AVE.; 1801 JEFFERSON AVE., 1809 JEFFERSON AVE., 1813 JEFFERSON AVE., & 1821 JEFFERSON AVE

Sponsored by: Councilwoman Sarah Walling (P&Z)

10. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-39 – AN ORDINANCE OF COUNCIL SETTING THE ELECTION DISTRICT AND ZONING CLASSIFICATION FOR TERRITORY AT 1 WILDCAT WAY F/K/A/ 200 WAREHOUSE ROAD (THE NEW MEADOWS SCHOOL PROPERTY) AND PORTIONS OF THE PUBLIC ROADS OF WOODVILLE DRIVE AND WAREHOUSE ROAD AS ELECTION DISTRICT 6 AND ZONING DISTRICT R-1

Sponsored by: Councilwoman Stacy Jo Holley (AF)

11. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-41 – AN ORDINANCE OF COUNCIL REPEALING ARTICLE 187 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE CABLE TELEVISION ADVISORY BOARD

Sponsored by: Councilwoman Stacy Jo Holley (AF)

12. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-42 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING PART FIFTEEN, ARTICLES 1505, OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE BUREAU OF FIRE PREVENTION

Sponsored by: Councilman Rob Archer (PS)

13. **2<sup>nd</sup> Reading of an Ordinance re:** 2025-O-43 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING PART FIFTEEN, ARTICLES 1711, OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING BUILDING PERMITS AND REVIEW OF PLANS

Sponsored by: Councilwoman Stacy Jo Holley (AF)

14. **1<sup>st</sup> Reading of an Ordinance re:** 2025-O-36 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND REENACTING ARTICLE 116 CONCERNING THE MANAGEMENT, ADJUSTMENT AND RESOLUTION OF CLAIMS AGAINST THE CITY; AND SETTING GUIDELINES FOR THE PAYMENT OF SUCH CLAIMS

Sponsored by: Councilwoman Stacy Jo Holley (A&F)

15. **1<sup>st</sup> Reading of an Ordinance re:** 2025-O-46 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO SUPPLEMENTAL AGREEMENT 1 WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS AND KYOVA INTERSTATE PLANNING COMMISSION FOR THE BIKE PEDESTRIAN CONNECTOR PROJECT

Sponsored by: *assigned pending committee action*

16. **Resolution re:** 2025-R-105 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH FRONTIER COMMUNICATIONS FOR UNIMPROVED LAND

Sponsored by: Councilwoman Tia Rumbaugh (A&F)

17. **Resolution re:** 2025-R-106 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE HUNTINGTON POLICE DEPARTMENT WITH SIX (6) 2025 FORD POLICE INTERCEPTOR UTILITY AWD PATROL VEHICLES

Sponsored by: Councilwoman Ally Layman (PS)

18. **Good & Welfare**

19. **Adjournment**