



AGENDA HUNTINGTON CITY COUNCIL

March 23, 2026

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of the Last Meeting**
4. **Reports of the Mayor**

5. **Postponed 2nd Reading of Ordinance:** 2026-O-05 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING, AND RE-ENACTING ARTICLES 165, 303 AND 363 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE HUNTINGTON MUNICIPAL PARKING BOARD

Sponsored by: Councilwoman Stacy Jo Holley (*A&F*)

6. **2nd Reading of Ordinance:** 2026-O-08 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE WEST VIRGINIA HOUSING DEVELOPMENT FUND FOR A FORGIVABLE LOAN OF \$120,000.00

Sponsored by: Councilwoman Stacy Jo Holley (*A&F*)

7. **1st Reading of Ordinance:** 2026-O-07 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO PURCHASE PROPERTY LOCATED AT 3305 FOURTH AVENUE, WITHIN THE CITY OF HUNTINGTON, AND OWNED BY RICHARD SMITH

Sponsored by: Councilwoman Stacy Jo Holley (*A&F*)

8. **1st Reading of Ordinance:** 2026-O-09 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR ENGINEERING SERVICES FOR A SECTION OF THE PAUL AMBROSE TRAIL FOR HEALTH (PATH)

Sponsored by: Councilwoman Tia Rumbaugh (*Rec*)

9. **1st Reading of Ordinance:** 2026-O-50 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING ON BEHALF OF THE HUNTINGTON POLICE DEPARTMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION (DEA) FOR PARTICIPATION IN THE WEST VIRGINIA HEROIN TASK FORCE

Sponsored by: Councilman Jason Arthur *(PS)*

10. **Resolution re:** 2026-R-18 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO EXTEND THE EXISTING PAUL AMBROSE TRAIL FOR HEALTH (PATH) LEVEE TRAIL TO HARRIS RIVERFRONT PARK

Sponsored by: Councilwoman Stacy Jo Holley *(Rec)*

11. **Resolution re:** 2026-R-52 - SUPPLEMENTAL RESOLUTION AUTHORIZING AND APPROVING CERTAIN PARAMETERS AS TO DATES, AMOUNTS, MATURITIES, INTEREST RATES, REDEMPTION PROVISIONS, PURCHASE PRICE AND OTHER DETAILS AS TO THE CITY OF HUNTINGTON'S COMBINED SEWER AND STORMWATER SYSTEM REFUNDING REVENUE BONDS, SERIES 2026 E (TAX-EXEMPT); AUTHORIZING AND APPROVING THE SALE AND DELIVERY OF SUCH BONDS TO THE ORIGINAL PURCHASER; AUTHORIZING AND APPROVING A BOND PURCHASE AGREEMENT, A CONTINUING DISCLOSURE AGREEMENT, A REGISTRAR AGREEMENT, A PRELIMINARY OFFICIAL STATEMENT, AN OFFICIAL STATEMENT, A CERTIFICATE OF DETERMINATIONS AND OTHER INSTRUMENTS RELATING TO THE BONDS; APPOINTING A REGISTRAR, PAYING AGENT, AND DEPOSITORY BANK; AND MAKING OTHER PROVISIONS AS TO THE BONDS

Sponsored by: Councilwoman Stacy Jo Holley *(A&F)*

12. **Executive Session to Discuss Personnel Matters - WV Code §6-9A-4(b)(2)(A)**

13. **Good & Welfare**

14. **Adjournment**