



# A G E N D A

## HUNTINGTON CITY COUNCIL

May 11, 2026  
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of the Last Meeting**
4. **Reports of the Mayor**
  
5. **2nd Reading of Ordinance:** 2026-O-53 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO AN OPERATIONS AND MANAGEMENT AGREEMENT WITH THE GREATER HUNTINGTON PARK & RECREATION DISTRICT FOR THE OPERATION, MANAGEMENT AND PROGRAMMING OF THE DAVID W. HARRIS RIVERFRONT PARK

Sponsored by: Councilwoman Tia Rumbaugh (*REC*)

6. **2nd Reading of Ordinance:** 2026-O-55 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE DEPARTMENT OF VETERANS AFFAIRS ON BEHALF OF THE HUNTINGTON POLICE DEPARTMENT TO PROVIDE SUPPORT TO THE HOMELESS VETERANS COMMUNITY RESOURCE AND REFERRAL CENTER

Sponsored by: Councilwoman Linda Blough (*A&F*)

7. **2nd Reading of Ordinance:** 2026-O-56 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO A SUPPLEMENTAL AGREEMENT 2 WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR THE BIKE/PEDESTRIAN CONNECTOR (24<sup>TH</sup> STREET IMPROVEMENT) PROJECT

Sponsored by: Councilwoman Holly Mount (*REC*)

8. **A. Public Hearing on Ordinance #2026-O-60**  
**B. 2nd Reading of Ordinance:** 2026-O-60 – AN ORDINANCE APPROVING AND CREATING A NEW ECONOMIC OPPORTUNITY DEVELOPMENT DISTRICT IN THE CITY OF HUNTINGTON, CABELL COUNTY, WEST VIRGINIA TO BE KNOWN AS “THE CITY OF HUNTINGTON ECONOMIC OPPORTUNITY DEVELOPMENT DISTRICT”; AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH

Sponsored by: Councilwoman Tia Rumbaugh (*ED*)

9. **A. Public Hearing on Ordinance #2026-O-61**

**B. 2<sup>nd</sup> Reading of Ordinance:** 2026-O-61 – AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT MORE THAN \$10,000,000 AGGREGATE PRINCIPAL AMOUNT OF SPECIAL DISTRICT EXCISE TAX REVENUE BONDS, IN ONE OR MORE SERIES, ON A TAX-EXEMPT OR TAXABLE BASIS (THE “BONDS”), OF THE CITY OF HUNTINGTON (THE “CITY”); AUTHORIZING THE USE OF THE PROCEEDS OF THE BONDS TO FINANCE COSTS OF THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CAPITAL IMPROVEMENTS WITHIN, OR FOR THE BENEFIT OF, THE CITY OF HUNTINGTON ECONOMIC OPPORTUNITY DEVELOPMENT DISTRICT (THE “EXCISE TAX DISTRICT”) AND ALL NECESSARY APPURTENANCES AND RELATED FACILITIES, OTHER EXPENSES AND COSTS RELATED THERETO AND TO THE ISSUANCE OF THE BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF A PROJECT DEVELOPMENT AGREEMENT, AN INDENTURE OF TRUST, A BOND PURCHASE AGREEMENT AND OTHER DOCUMENTS, INSTRUMENTS, AGREEMENTS AND CERTIFICATES IN CONNECTION WITH THE ISSUANCE OF THE BONDS AND THE UNDERTAKING OF SUCH CAPITAL IMPROVEMENTS; AUTHORIZING THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT WITH RESPECT TO THE BONDS, IF NECESSARY, AND THE EXECUTION, DELIVERY AND DISTRIBUTION OF AN OFFICIAL STATEMENT, IF NECESSARY; AUTHORIZING AND DIRECTING THE EXECUTION AND DELIVERY OF SUCH BONDS; PROVIDING PARAMETERS FOR THE PRINCIPAL AMOUNTS, MATURITIES, INTEREST RATES AND OTHER TERMS OF SUCH BONDS AND AUTHORIZING THE MAYOR OF THE CITY TO APPROVE, EXECUTE AND DELIVER A BOND PURCHASE AGREEMENT RELATING TO THE FINAL TERMS OF THE BONDS; APPOINTING A TRUSTEE, REGISTRAR, PAYING AGENT AND OTHER PARTICIPANTS IN THE FINANCING; AND AUTHORIZING THE TAKING OF ALL OTHER ACTIONS RELATING TO THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CAPITAL IMPROVEMENTS WITHIN, OR FOR THE BENEFIT OF, THE EXCISE TAX DISTRICT, THE ISSUANCE OF SUCH BONDS AND RELATED MATTERS

Sponsored by: Councilwoman Tia Rumbaugh (*SSWMR*)

10. **Resolution re:** 2026-R-73 – A RESOLUTION OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE “RULES FOR THE TRANSACTION OF BUSINESS BY THE HUNTINGTON CITY COUNCIL” TO DECREASE THE TIME PERIOD AVAILABLE TO MEMBERS OF COUNCIL FOR SPEAKING DURING MEETINGS

Sponsored by: Councilman Jason Arthur

11. **Resolution re:** 2026-R-69 - A RESOLUTION OF THE COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE THE PUBLIC WORKS DEPARTMENT STREET DIVISION WITH A 4-TON ASPHALT HOT BOX

Sponsored by: Councilwoman Linda Blough (*A&F*)

12. **Resolution re:** 2026-R-70 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH LABOR AND MATERIALS FOR A PARTIAL ROOF REPLACEMENT OF THE CENTENNIAL FIRE STATION

Sponsored by: Councilwoman Stacy Jo Holley (*A&F*)

13. **Resolution re:** 2026-R-71 - A RESOLUTION OF COUNCIL APPROVING 2026-2027 BUDGET OF THE HUNTINGTON MUNICIPAL PARKING BOARD

Sponsored by: Councilwoman Linda Blough *(A&F)*

14. **Resolution re:** 2026-R-72 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ACCEPT THE CONDITIONS OF THE 2023 STATE AND LOCAL CYBERSECURITY GRANT FROM THE US DEPARTMENT OF HOMELAND SECURITY ON BEHALF OF THE CITY'S INFORMATION AND TECHNOLOGY DIVISION

Sponsored by: Councilwoman Stacy Jo Holley *(A&F)*

15. **Good & Welfare**

16. **Adjournment**