



**A G E N D A**  
**HUNTINGTON CITY COUNCIL**

June 22, 2026

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of the Last Meeting**
4. **Reports of the Mayor**
  
5. **2<sup>nd</sup> Reading of Ordinance:** 2026-O-57 – AN ORDINANCE OF COUNCIL, AMENDING, MODIFYING AND RE-ENACTING PART THIRTEEN, ARTICLE 1355, OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING NONCONFORMING USES IN PLANNING AND ZONING CODE

Sponsored by: Councilwoman Holley (*P&Z*)

6. **2<sup>nd</sup> Reading of Ordinance:** 2026-O-62 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AS REVISED, AND THE ZONING MAP AS REVISED, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-2 HIGHWAY COMMERCIAL FROM R-5 MULTI-FAMILY RESIDENTIAL NINE PARCELS IN THE 1100 BLOCK OF ADAMS AVE.; 1102 ADAMS AVE.; 1138 ADAMS AVE.; 1150 ADAMS AVE.; AND 1166 ADAMS AVE

Sponsored by: Councilwoman Anderson (*P&Z*)

7. **A. Public Hearing on Ordinance #2026-O-67**  
**B. 2<sup>nd</sup> Reading of Ordinance:** 2026-O-67 – ORDINANCE WITH RESPECT TO THE LEASE-PURCHASING OF CERTAIN EQUIPMENT FROM THE OHIO VALLEY BANK. AND AUTHORIZING THE TAKING OF ACTIONS RELATED THERETO

Sponsored by: Councilman Arthur (*A&F*)

8. **1<sup>st</sup> Reading of Ordinance:** 2026-O-66 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 1509 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING ADOPTION OF FIRE CODE

Sponsored by: Councilwoman Holley (*A&F*)

9. **1<sup>st</sup> Reading of Ordinance:** 2026-O-68 - ORDINANCE AUTHORIZING THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CERTAIN EXTENSIONS, ADDITIONS, BETTERMENTS AND IMPROVEMENTS TO THE EXISTING PUBLIC SEWERAGE SYSTEM OF THE CITY OF HUNTINGTON AND THE FINANCING OF THE COST THEREOF, NOT OTHERWISE PROVIDED, THROUGH THE ISSUANCE BY THE CITY OF HUNTINGTON OF NOT MORE THAN \$7,000,000 IN ORIGINAL AGGREGATE PRINCIPAL AMOUNT OF SEWER REVENUE BONDS, SERIES 2024 A (WEST VIRGINIA SRF PROGRAM); AND NOT MORE THAN \$3,000,000 IN ORIGINAL AGGREGATE PRINCIPAL AMOUNT OF SEWER REVENUE BONDS, SERIES 2024 B (WEST VIRGINIA SRF PROGRAM/FORGIVABLE) PROVIDING FOR THE RIGHTS AND REMEDIES OF AND

SECURITY FOR THE REGISTERED OWNERS OF SUCH BONDS; AUTHORIZING EXECUTION AND DELIVERY OF ALL DOCUMENTS RELATING TO THE ISSUANCE OF SUCH BONDS; APPROVING A BOND PURCHASE AGREEMENT RELATING TO SUCH BONDS; AUTHORIZING THE SALE AND PROVIDING FOR THE TERMS AND PROVISIONS OF SUCH BONDS AND ADOPTING OTHER PROVISIONS RELATING THERETO

Sponsored by: Councilwoman Johnson *(A&F)*

10. **Resolution re:** 2026-R-88 - SECOND SUPPLEMENTAL RESOLUTION INCREASING THE PRINCIPAL AMOUNT OF THE SEWER REVENUE BONDS, SERIES 2024 B (WEST VIRGINIA SRF PROGRAM/FORGIVABLE) OF THE CITY OF HUNTINGTON; AND MAKING OTHER PROVISIONS AS TO THE BONDS *(this is the amendment to 2026-O- 68- fast track)*

Sponsored by: Councilwoman Johnson *(A&F)*

11. **Resolution re:** 2026-R-81 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR COMPREHENSIVE MAINTENANCE SERVICES FOR ALL CITY OF HUNTINGTON FACILITIES

Sponsored by: Councilwoman Johnson *(A&F)*

12. **Resolution re:** 2026-R-83 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT ACCEPTING THE TERMS AND CONDITIONS OF THE WAGE AND BENEFIT AGREEMENT BETWEEN THE CITY OF HUNTINGTON AND THE HUNTINGTON PROFESSIONAL FIRE FIGHTERS ASSOCIATIONS, IAFF LOCAL 289 *(fast track)*

Sponsored by: *Assigned pending committee review*

13. **Resolution re:** 2026-R-84 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT ACCEPTING THE TERMS AND CONDITIONS OF THE WAGE AND BENEFIT AGREEMENT BETWEEN THE CITY OF HUNTINGTON AND THE HUNTINGTON POLICE F.O.P. GOLDSTAR LODGE #65 *(fast track)*

Sponsored by: *Assigned pending committee review*

14. **Resolution re:** 2026-R-85 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH LOCAL 598, COUNCIL 77, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO *(fast track)*

Sponsored by: *Assigned pending committee review*

15. **Resolution re:** 2026-R-87 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE HUNTINGTON POLICE DEPARTMENT WITH TWENTY-ONE (21) 2026 OR NEWER FORD UTILITY POLICE INTERCEPTOR VEHICLES *(fast track)*

Sponsored by: *Assigned pending committee review*

16. **Good & Welfare**

17. **Adjournment**