



**A G E N D A**  
**HUNTINGTON CITY COUNCIL**

September 14, 2026

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of the Last Meeting**
4. **Reports of the Mayor**
  
5. **2<sup>nd</sup> Reading of Ordinance:** 2026-O-70 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CABELL COUNTY BOARD OF EDUCATION ON BEHALF OF THE HUNTINGTON POLICE DEPARTMENT

Sponsored by: Councilwoman Anderson (*Public Safety*)

6. **2<sup>nd</sup> Reading of Ordinance:** 2026-O-72 – AN ORDINANCE OF COUNCIL ENACTING ARTICLE 551 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, ESTABLISHING THE CITY OF HUNTINGTON PUBLIC SAFETY TECHNOLOGY AND CONSTITUTIONAL RIGHTS ORDINANCE; ESTABLISHING GOVERNANCE STANDARDS FOR THE USE OF CERTAIN PUBLIC SAFETY TECHNOLOGIES; PROVIDING FOR AUTHORIZED USES, PROHIBITED USES, DATA RETENTION, DATA SHARING, OVERSIGHT, TRANSPARENCY, AUDITS, AND ENFORCEMENT

Sponsored by: Councilman Arthur (*Public Safety*)

7. **1<sup>st</sup> Reading of Ordinance:** 2026-O-73 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING ON BEHALF OF THE HUNTINGTON POLICE DEPARTMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION (DEA) FOR CONTINUED PARTICIPATION IN THE WEST VIRGINIA HEROIN TASK FORCE (*Fast-Track*)

Sponsored by: *Pending Committee Approval*

8. **Resolution re:** 2026-R-101 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ACCEPT THE CONDITIONS OF THE 2026-2027 HIGHWAY SAFETY GRANT WITH THE WEST VIRGINIA DIVISION OF MOTOR VEHICLES

Sponsored by: Councilwoman Holley (*Administration & Finance*)

9. **Resolution re:** 2026-R-102 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TERRADON CORPORATION FOR GEOTECHNICAL ENGINEERING SERVICES TO BE PROVIDED TO THE CITY OF HUNTINGTON

Sponsored by: Councilwoman Walling (*Public Works*)

10. **Resolution re:** 2026-R-103 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE CITY WITH ITS ANNUAL SUPPLY OF ROCK SALT FOR ICE AND SNOW REMOVAL ON CITY STREETS

Sponsored by: Councilwoman Walling (*Public Works*)

11. **Resolution re:** 2026-R-107 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PROVIDE ASPHALT MILLING AND PAVING SERVICES (*Fast-Track*)

Sponsored by: *Pending Committee Approval*

12. **Good & Welfare**

13. **Adjournment**