



A G E N D A
HUNTINGTON CITY COUNCIL

October 13, 2026

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of the Last Meeting**
4. **Reports of the Mayor**
5. **2nd Reading of Ordinance:** 2026-O-74 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING PART ONE, ARTICLE 349, OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING USE OF ENGINE/COMPRESSION BREAKING

Sponsored by: Councilwoman Walling (*Public Works*)

6. **2nd Reading of Ordinance:** 2026-O-75 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING PART THIRTEEN, ARTICLES 1315, 1320, 1321, 1323, 1325, AND 1343, OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, AS THEY RELATE TO PARKING AND PARKING AREAS

Sponsored by: Councilwoman Holley (*Administration & Finance*)

7. **1st Reading of Ordinance:** 2026-O-77 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF VETERANS AFFAIRS ON BEHALF OF THE HUNTINGTON FIRE DEPARTMENT TO PROVIDE FIRE SERVICE TO THE WOODY WILLIAMS VA MEDICAL CENTER (*Fast-Track*)

Sponsored by: *Pending Committee Approval*

8. **Resolution re:** 2026-R-109 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE REPAIR OF THE TELESCOPIC SEATING AT THE MARSHALL HEALTH NETWORK ARENA

Sponsored by: Councilwoman Johnson (*Administration & Finance*)

9. **Resolution re:** 2026-R-110 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ACCEPT THE CONDITIONS OF A STREETS (SAFETY THROUGH RECOVERY, ENGAGEMENT, AND EVIDENCE-BASED TREATMENT AND SUPPORT) GRANT FROM THE SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA) ON BEHALF OF THE CITY OF HUNTINGTON (*Fast-Track*) (*Pursuant to the requirements of the West Virginia Ethics Commission statute, notification is hereby provided that Holly Mount and Sarah Walling are members of the Harmony House Board. Harmony House is a potential beneficiary of the grant. This does not disqualify either from voting on the matter.*)

Sponsored by: *Pending Committee Approval*

10. **Good & Welfare**
11. **Adjournment**