



## **A G E N D A**

### **HUNTINGTON CITY COUNCIL**

January 22, 2024

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
5. **1<sup>st</sup> Reading of an Ordinance re:** 2024-O-01 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AS REVISED, AND THE ZONING MAP AS REVISED, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-2 HIGHWAY COMMERCIAL DISTRICT FROM C-1 NEIGHBORHOOD COMMERCIAL DISTRICT TEN PARCELS LOCATED ON THE SOUTHWESTERN BLOCK AT 8<sup>th</sup> STREET AND 8<sup>th</sup> AVENUE, BETWEEN 7<sup>th</sup> STREET AND 8<sup>th</sup> STREET AND 8<sup>th</sup> AVENUE AND 8½ ALLEY

Sponsored by: Councilman DuRon Jackson (PZ)

6. **1<sup>st</sup> Reading of an Ordinance re:** 2024-O-2 – ORDINANCE AUTHORIZING THE REPEAL OF ARTICLE 930 OF THE CODE OF THE CITY OF HUNTINGTON TO DISSOLVE THE HUNTINGTON WATER QUALITY BOARD AND FACILITATE THE MERGER OF THE HUNTINGTON STORMWATER UTILITY INTO THE HUNTINGTON SANITARY BOARD UPON RECEIPT OF CERTAIN APPROVALS AND CONSENTS REQUIRED THEREFOR

Sponsored by: Councilwoman Tia Rumbaugh (AF)

7. **1<sup>st</sup> Reading of an Ordinance re:** 2024-O-3 – ORDINANCE AUTHORIZING THE AMENDMENT AND MODIFICATION OF ARTICLE 169 OF THE CODE OF THE CITY OF HUNTINGTON TO MERGE THE HUNTINGTON STORMWATER UTILITY INTO THE HUNTINGTON SANITARY BOARD UPON RECEIPT OF CERTAIN APPROVALS AND CONSENTS REQUIRED THEREFOR

Sponsored by: Councilman DuRon Jackson (AF)

8. **1<sup>st</sup> Reading of an Ordinance re:** 2024-O-4 – ORDINANCE AUTHORIZING THE AMENDMENT AND MODIFICATION OF ARTICLES 935, 969 AND 970 OF THE CODE OF THE CITY OF HUNTINGTON TO MERGE THE HUNTINGTON STORMWATER UTILITY INTO THE HUNTINGTON SANITARY BOARD UPON RECEIPT OF APPROVALS AND CONSENTS REQUIRED THEREFOR

Sponsored by: Councilman Bob Bailey (AF)

9. **Resolution re:** 2024-R-01 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE PUBLIC WORKS DEPARTMENT WITH ONE (1) CATERPILLAR 303.5 EXCAVATOR

Sponsored by: Councilwoman Tia Rumbaugh (AF)

10. **Resolution re:** 2024-R-02 – A RESOLUTION OF COUNCIL SETTING THE DATE, TIME AND PLACE FOR DRAWING POSITIONS OF NAMES OF CANDIDATES ON THE BALLOT FOR THE MAY 14, 2024 CITY OF HUNTINGTON PRIMARY ELECTION

Sponsored by:

11. **Resolution re:** 2024-R-03 – A RESOLUTION OF COUNCIL SETTING THE DEADLINE FOR CANDIDACY WITHDRAWAL IN THE 2024 CITY OF HUNTINGTON MUNICIPAL ELECTION

Sponsored by:

12. **Resolution re:** 2024-R-04 – A RESOLUTION OF COUNCIL AUTHORIZING THE CREATION OF FUND 026 – OPIOID SETTLEMENT AND OPENING OF A NEW BANK ACCOUNT

Sponsored by: *sponsor assigned pending committee action*

13. **Good & Welfare**

14. **Adjournment**