



# A G E N D A

## HUNTINGTON CITY COUNCIL

April 27, 2026

7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of the Last Meeting**
4. **Reports of the Mayor**
5. **2<sup>nd</sup> Reading of Ordinance:** 2026-O-05 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING, AND RE-ENACTING ARTICLES 303 AND 363 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE HUNTINGTON MUNICIPAL PARKING BOARD

Sponsored by: Councilwoman Stacy Jo Holley (*A&F*)

6. **2<sup>ND</sup> Reading of Ordinance:** 2026-O-54 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH MASTERWORKS GP, LLC.

Sponsored by: Councilwoman Linda Blough (*A&F*)

7. **1<sup>ST</sup> Reading of Ordinance:** 2026-O-53 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO AN OPERATIONS AND MANAGEMENT AGREEMENT WITH THE GREATER HUNTINGTON PARK & RECREATION DISTRICT FOR THE OPERATION, MANAGEMENT AND PROGRAMMING OF THE DAVID W. HARRIS RIVERFRONT PARK

Sponsored by: Councilwoman Rumbaugh (*REC*)

8. **1<sup>ST</sup> Reading of Ordinance:** 2026-O-55 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO AN MEMORANDUM OF UNDERSTANDING WITH THE DEPARTMENT OF VETERANS AFFAIRS ON BEHALF OF THE HUNTINGTON POLICE DEPARTMENT TO PROVIDE SUPPORT TO THE HOMELESS VETERANS COMMUNITY RESOURCE AND REFERRAL CENTER

Sponsored by: Councilwoman Linda Blough (*A&F*)

9. **1<sup>ST</sup> Reading of Ordinance:** 2026-O-56 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO A SUPPLEMENTAL AGREEMENT 2 WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR THE BIKE/PEDESTRIAN CONNECTOR (24<sup>TH</sup> STREET IMPROVEMENT) PROJECT

Sponsored by: Councilwoman Holly Mount (*REC*)

10. **1<sup>ST</sup> Reading of Ordinance:** 2026-O-60 – AN ORDINANCE APPROVING AND CREATING A NEW ECONOMIC OPPORTUNITY DEVELOPMENT DISTRICT IN THE CITY OF HUNTINGTON, CABELL COUNTY, WEST VIRGINIA TO BE KNOWN AS “THE CITY OF HUNTINGTON ECONOMIC OPPORTUNITY DEVELOPMENT DISTRICT”; AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH

Sponsored by: (*assigned pending committee review*)

11. **1<sup>ST</sup> Reading of Ordinance:** 2026-O-61 – AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT MORE THAN \$10,000,000 AGGREGATE PRINCIPAL AMOUNT OF SPECIAL DISTRICT EXCISE TAX REVENUE BONDS, IN ONE OR MORE SERIES, ON A TAX-EXEMPT OR TAXABLE BASIS (THE “BONDS”), OF THE CITY OF HUNTINGTON (THE “CITY”); AUTHORIZING THE USE OF THE PROCEEDS OF THE BONDS TO FINANCE COSTS OF THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CAPITAL IMPROVEMENTS WITHIN, OR FOR THE BENEFIT OF, THE CITY OF HUNTINGTON ECONOMIC OPPORTUNITY DEVELOPMENT DISTRICT (THE “EXCISE TAX DISTRICT”) AND ALL NECESSARY APPURTENANCES AND RELATED FACILITIES, OTHER EXPENSES AND COSTS RELATED THERETO AND TO THE ISSUANCE OF THE BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF A PROJECT DEVELOPMENT AGREEMENT, AN INDENTURE OF TRUST, A BOND PURCHASE AGREEMENT AND OTHER DOCUMENTS, INSTRUMENTS, AGREEMENTS AND CERTIFICATES IN CONNECTION WITH THE ISSUANCE OF THE BONDS AND THE UNDERTAKING OF SUCH CAPITAL IMPROVEMENTS; AUTHORIZING THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT WITH RESPECT TO THE BONDS, IF NECESSARY, AND THE EXECUTION, DELIVERY AND DISTRIBUTION OF AN OFFICIAL STATEMENT, IF NECESSARY; AUTHORIZING AND DIRECTING THE EXECUTION AND DELIVERY OF SUCH BONDS; PROVIDING PARAMETERS FOR THE PRINCIPAL AMOUNTS, MATURITIES, INTEREST RATES AND OTHER TERMS OF SUCH BONDS AND AUTHORIZING THE MAYOR OF THE CITY TO APPROVE, EXECUTE AND DELIVER A BOND PURCHASE AGREEMENT RELATING TO THE FINAL TERMS OF THE BONDS; APPOINTING A TRUSTEE, REGISTRAR, PAYING AGENT AND OTHER PARTICIPANTS IN THE FINANCING; AND AUTHORIZING THE TAKING OF ALL OTHER ACTIONS RELATING TO THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CAPITAL IMPROVEMENTS WITHIN, OR FOR THE BENEFIT OF, THE EXCISE TAX DISTRICT, THE ISSUANCE OF SUCH BONDS AND RELATED MATTERS

Sponsored by: (*assigned pending committee review*)

12. **Resolution re:** 2026-R-56 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR ENGINEERING SERVICES AT THE HUNTINGTON MUNICIPAL PARKING GARAGE

Sponsored by: Councilwoman Blough (*PW*)

13. **Resolution re:** 2026-R-58 - A RESOLUTION OF THE COUNCIL AUTHORIZING AN AMENDMENT TO THE CABELL-HUNTINGTON-WAYNE HOME-ARP GRANT BUDGET

Sponsored by: *Councilwoman Johnson (A&F)*

14. **Resolution re:** 2026-R-59 - A RESOLUTION FOR BUDGET REVISION #3 OF THE FISCAL YEAR 2025-2026 GENERAL FUND BUDGET.

Sponsored by: Councilwoman Blough (*A&F*)

15. **Resolution re:** 2026-R-60 - A RESOLUTION FOR BUDGET REVISION #2 OF THE FISCAL YEAR 2025-2026 COAL SEVERANCE BUDGET

Sponsored by: Councilwoman Blough (*A&F*)

16. **Resolution re:** 2026-R-61 - A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE REPLACEMENT OF THE COOLING TOWER FOR THE CITY HALL HVAC SYSTEM

Sponsored by: Councilman Blough (*PW*)

17. **Good & Welfare**

18. **Adjournment**