



A G E N D A

HUNTINGTON CITY COUNCIL

May 22, 2023
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
5. **2nd Reading of an Ordinance re:** #2023-O-06 – AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AND THE ZONING MAP ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-1 COMMERCIAL DISTRICT FROM R-2 RESIDENTIAL DISTRICT, THE PROPERTY IS LOCATED AT CABELL COUNTY TAX DISTRICT 7, MAP 55, PARCELS 56.1 AND A PORTION OF 57

Sponsored by: Councilwoman Ally Layman (*PZ*)

6. **2nd Reading of an Ordinance re:** #2023-O-09 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR ENTER INTO AN EASEMENT AND RIGHT-OF-WAY AGREEMENT WITH MOUNTAINEER GAS COMPANY

Sponsored by: Councilman Tyler Bowen (*PW*)

7. **1st Reading of an Ordinance re:** #2023-O-10 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLES 521 AND 711 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, TO ALLOW FOR THE CREATION OF PRIVATE OUTDOOR DESIGNATED AREAS

Sponsored by: *assigned pending committee review*

8. **1st Reading of an Ordinance re:** #2023-O-11 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING PART THIRTEEN, ARTICLE 1315, 1320 AND 1341 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING PLANNING AND ZONING CODE

Sponsored by: Councilwoman Ally Layman (PZ)

9. **1st Reading of an Ordinance re:** #2023-O-14 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 509 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE PROHIBITION OF FIREARMS, DEADLY WEAPONS AND PEPPER SPRAY IN CITY HALL AND THE JEAN DEAN PUBLIC SAFETY BUILDING AT ALL TIMES

Sponsored by: *assigned pending committee review*

10. **Resolution re:** #2023-R-40 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO AWARD A GRANT TO THE HUNTINGTON MUSEUM OF ART

Sponsored by: Councilman DuRon Jackson (AF)

11. **Resolution re:** #2023-R-47 – A RESOLUTION OF COUNCIL APPROVING THE REALLOCATION OF FUNDING OF CERTAIN PROJECTS FROM AMERICAN RESCUE PLAN ACT OF 2021 (“ARPA”) FUNDS

Sponsored by: Councilman Bob Bailey (AF)

12. **Resolution re:** #2023-R-50 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR THE REHABILITATION OR REPLACEMENT OF THE WILSON COURT BRIDGE #2

Sponsored by: *assigned pending committee review*

13. **Good & Welfare**

14. **Adjournment**