

CITY COUNCIL

City Hall, Room 135 800 Fifth Avenue P. O. Box 1659 Huntington, WV 25717 Phone: (304) 696-5530 Fax: 304-696-5922

MEMORANDUM

| TO: | Administration & Finance Committee Members – Bob Bailey, DuRon Jackson, Tia Rumbaugh, Tyler Bowen |
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| FROM: | Administration & Finance Committee Chairman Mike Shockley |
| DATE: | April 18, 2024 |
| SUBJECT: | Administration & Finance Committee Meeting |

There will be a meeting of the Administration & Finance Committee in City Council Chambers on **April 22, 2024, beginning at 6:45 p.m**. Item(s) to be discussed are as follows:

- 1. 2024-R-34– A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR ARCHITECTURAL/ENGINEERING SERVICES FOR THE A.D. LEWIS EXPANSION AND RENOVATION PROJECT
- 2. 2024-R-33 A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE CITY OF HUNTINGTON'S DEPARTMENT OF DEVELOPMENT & PLANNING WITH ONE (1) HYBRID UTILITY VEHICLE (fast tracked onto the 4/22/24 City Council Agenda)

Thank you.