CITY COUNCIL



City Hall, P. O. Box 1659, Zip 25717

Phone: (304) 696-5530 Fax: (304) 696-5922

MEMORANDUM

TO: Council Public Works Committee Members -

Pat Jones, Sarah Walling, Ally Layman

FROM: Committee Chairman Tyler Bowen

DATE: May 18, 2023

SUBJECT: Public Works Committee Meeting Notice

There will be a meeting of the Public Works Committee in City Council Chambers on **Monday**, **May 22, 2023, beginning at 6:15 p.m.** Item(s) to be discussed are as follows:

- 1. 2023-O-13: AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS AND THE KYOVA INTERSTATE PLANNING COMMISSION FOR THE DESIGN OF STREET IMPROVEMENTS ALONG 3rd AVENUE BETWEEN 22nd and 24th STREETS
- 2. 2023-R-49: A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH LABOR, MATERIALS AND EQUIPMENT TO PERFORM ALL OPERATIONS FOR THE APPLICATION OF AN ASPHALT REJUVENATING AGENT TO ASPHALTIC CONCRETE SURFACE COURSES
- 3. 2023-R-50: A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FOR THE REHABILITATION OR REPLACEMENT OF THE WILSON COURT BRIDGE #2 fast tracked onto agenda
- 4. 2023-R-51: A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO COMPLETE A TRAFFIC AND STORE WATER ANALYSIS AND PREFERRED BIKE AND PEDESTRIAN STREET IMPROVEMENTS ON 3rd AVENUE BETWEEN 22nd AND 24th STREETS, WITHIN THE CITY OF HUNTINGTON

If you are unable to attend, please notify the City Clerk's office in advance. Thank you.