



**CITY COUNCIL**  
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## ***MEMORANDUM***

**TO:** Recreation Committee members  
Mike Shockley, Pat Jones, Tia Rumbaugh

**FROM:** Committee Chairman DuRon Jackson

**DATE:** May 4, 2023

**SUBJECT:** Recreation Committee Notice

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There will be a meeting of the Council Recreation Committee in City Council Chambers on **Monday, May 8, 2023, beginning at 5:15 p.m.** Item(s) to be discussed are as follows:

1. Resolution #2023-R-39: A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH STANTEC CONSULTING SERVICES FOR A FEASIBILITY STUDY FOR HARRIS RIVERFRONT PARK AND THE ADAMS LANDING AREA *included on 5/8 Council Agenda*

If you are unable to attend, please notify the City Clerk's office in advance.

Thank you.