



**CITY COUNCIL**  
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## *MEMORANDUM*

TO: Recreation Committee members  
Mike Shockley, Pat Jones, Tia Rumbaugh

FROM: Committee Chairman DuRon Jackson

DATE: June 6, 2024

SUBJECT: Recreation Committee Notice

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There will be a meeting of the City Council Recreation Committee in City Council Chambers on **Monday, June 10, 2024, beginning at 6:30 p.m.** Item(s) to be discussed are as follows:

2024-O-16: AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN OPERATIONS AND MANAGEMENT AGREEMENT WITH THE GREATER HUNTINGTON PARK & RECREATION DISTRICT FOR THE OPERATION, MANAGEMENT AND PROGRAMMING OF THE DAVID W. HARRIS RIVERFRONT PARK

If you are unable to attend, please notify the City Clerk's office in advance.

Thank you.