



CITY COUNCIL
City Hall, P. O. Box 1659, Zip 25717
Phone: (304) 696-5530
Fax: (304) 696-5922

MEMORANDUM

TO: Personnel Committee Members - Teresa Johnson, Tyler Bowen and Bob Bailey
FROM: Committee Chairman DuRon Jackson
DATE: January 19, 2023
SUBJECT: Personnel Committee Meeting

A meeting of the Personnel Committee has been scheduled for **Monday, January 23, 2023 @ 6:15 p.m.** in the City Council Chambers. The purpose of this meeting is as follows:

The following appointments will be discussed:

1. Resolution #2023-R-5: A RESOLUTION OF COUNCIL CONFIRMING THE REAPPOINTMENT OF JAMES D. RORRER TO THE WATER QUALITY BOARD/HUNTINGTON SANITARY BOARD/STORMWATER UTILITY OF THE CITY OF HUNTINGTON
2. Resolution #2023-R-07: A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF RICHARD ANDERSON TO THE HUNTINGTON MUNICIPAL PARKING BOARD
3. OTHER MATTERS AS NECESSARY

If you are unable to attend, please notify the clerk's office as soon as possible.

Thank you.

cc: Mayor Steve Williams
City Manager Hank Dial